



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No. 020431.0691

In re Application of:

**MUKESH DALEL, ET AL.**

Serial No. 09/548,466

Filed: 13 APRIL 2000

For: **SYSTEM AND METHOD FOR MULTI-  
ENTERPRISE OPTIMIZATION USING  
FLEXIBLE TRADE CONTACTS**

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Examiner:

**KIRSTEN S. APPLE**

Art Unit: 3628

Confirmation No.: 7441

**REQUEST FOR EXTENSION FOR RESPONSE WITHIN THE FIRST MONTH**

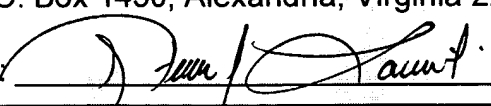
**MAIL STOP: RCE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

12/05/2006 BABRAHA1 00000036 09548466  
02 FC:1251 120.00 DA

Sir/Madam:

Filed herewith is a Request for Continued Examination. Since the Amendment After Final was mailed within two (2) months of the date of the Final Office Action, the response period ended on the mailing of the Advisory Action, 6 November 2006. The Applicants hereby request a one-month extension of time, until 6 December 2006, to respond to the Advisory Action mailed 6 November 2006.


<b>CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)</b>
Date of Deposit: <u>11/28/06</u>
I hereby certify that this paper or fee is being deposited with the United States Postal Service as First Class Mail with sufficient postage under 37 C.F.R. § 1.8(a) on the date indicated above and is addressed to Mail Stop: RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.
By: <u></u>

Enclosed is a Request for Continued Examination that includes **an authorization for charging the \$120.00 One-Month Extension of time fee, as well as the \$790.00 RCE fee, to Deposit Account No. 500777.** Although the Applicants believe no additional fees are deemed to be necessary; the undersigned hereby authorizes the Commissioner to charge any additional fees which may be required, or credit any overpayments, to **Deposit Account No. 500777.**

**Please link this application to Customer No. 53184 so that its status may be checked via the PAIR System.**

Respectfully submitted,

11/28/06  
Date

  
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**CUSTOMER NO. 53184**

**ATTORNEYS AND AGENTS FOR APPLICANTS**